

NORTH AND EAST PLANS PANEL

Meeting to be held in Civic Hall, Leeds on
Thursday, 1st November, 2012
at 1.30 pm

MEMBERSHIP

Councillors

D Congreve
(Chair)
R Grahame
M Harland
C Macniven
A McKenna
E Taylor
B Selby

C Campbell

J Procter
G Wilkinson

Whip's nominee

AGENDA

Item No	Ward	Item Not Open		Page No
1			<p>SITE VISIT LETTER</p> <p>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</p> <p>To consider any appeals in accordance with Procedure Rule 25 of the Access to Information Rules (in the event of an Appeal the press and public will be excluded)</p> <p>(*In accordance with Procedure Rule 25, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)</p>	

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2			<p>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p>RESOLVED – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-</p>	
3			<p>LATE ITEMS</p> <p>To identify items which have been admitted to the agenda by the Chair for consideration</p> <p>(The special circumstances shall be specified in the minutes)</p>	

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4			<p>DECLARATIONS OF DISCLOSABLE PECUNIARY AND OTHER INTERESTS</p> <p>To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-18 of the Members' Code of Conduct. Also to declare any other significant interests which the Member wishes to declare in the public interest, in accordance with paragraphs 19-20 of the Members' Code of Conduct.</p>	
5			<p>APOLOGIES FOR ABSENCE</p>	
6			<p>MINUTES</p> <p>To approve the minutes of the North and East Plans Panel meeting held on 4th October 2012</p> <p>(minutes attached)</p>	3 - 6
7	Harewood		<p>APPLICATION 09/04018/FU - LAND OFF FIRST AVENUE BARDSEY LS17 9BE</p> <p>To consider a report of the Chief Planning Officer on an application for engineering works to form flood storage area</p> <p>(report attached)</p>	7 - 22
8	Wetherby		<p>APPLICATION 12/03034/FU - MORRISONS SUPERMARKET 7-8 HORSEFAIR CENTRE 22-28 NORTH STREET WETHERBY LS22</p> <p>To consider a report of the Chief Planning Officer on an application for partial demolition of existing retail units and extension of existing supermarket; laying out and landscaping to Hallfield Lane car park</p> <p>(report attached)</p>	23 - 40

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9	Wetherby		<p>APPLICATION 12/03035/CA - MORRISONS SUPERMARKET - 7-8 HORSEFAIR CENTRE 22-28 NORTH STREET WETHERBY LS22</p> <p>To consider a report of the Chief Planning Officer on an Conservation Area application for partial demolition of existing retail unit and covered mall</p> <p>(report attached)</p>	41 - 50
10	Wetherby		<p>APPLICATION 12/03300/ADV - CHURCHFIELDS, HIGH STREET BOSTON SPA LS23</p> <p>To consider a report of the Chief Planning Officer on an application for retrospective consent for six flag signs and two non illuminated signs</p> <p>(report attached)</p>	51 - 58
11	Garforth and Swillington		<p>APPLICATION 12/01141/FU - PLOT 1, LAND ADJACENT TO 8 LOWTHER AVENUE GARFORTH LS25</p> <p>To consider a report of the Chief Planning Officer on an application for a detached house</p> <p>(report attached)</p>	59 - 72
12	Roundhay		<p>APPLICATION 12/04100/FU - 60 JACKSON AVENUE GLEDHOW LS8</p> <p>To consider a report of the Chief Planning Officer on an application for first floor side extension with window to side</p> <p>(report attached)</p>	73 - 78

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13			DATE AND TIME OF NEXT MEETING Thursday 29 th November 2012 at 1.30pm	